



STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
DISCLOSURE REPORT  
NONCANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:

Oceanic Time Warner Cable PAC

(b) Mailing Address: 200 Akamainui Street

Milliani, Hawaii 96789

(c) Phone (Bus) 808-625-8326 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ Preliminary Primary

☒ Amended

☐ Final Primary

☐ Short Form

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

1/1/2006 through 9/8/2006

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		970.00
2. Cash on Hand at the Beginning of this Reporting Period.....	5,970.00	
3. Total Receipts (From Line 11, Column A and B).....	0.00	10,000.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	0.00	10,970.00
5. Total Disbursements (From Line 14, Column A and B).....	4,000.00	9,000.00
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	1,970.00	1,970.00

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

7. Monetary Contributions of \$100 or Less.....	0.00	0.00
8. Non-Monetary Contributions of \$100 or Less.....	0.00	0.00
9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	0.00	0.00
10. Other Receipts (Schedule D, Line 2 for Column A).....	0.00	10,000.00
11. Total Receipts (Add Lines 7 through 10 for Columns A and B).....	0.00	10,000.00

DISBURSEMENTS

12. Contributions To Candidates (Schedule B, Line 2 for Column A).....	1,000.00	1,000.00
13. Expenditures (Schedule C, Line 2 for Column A).....	3,000.00	8,000.00
14. Total Disbursements (Add Lines 12 and 13 for Columns A and B).....	4,000.00	9,000.00

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Committee Chairperson Signature

Date

Treasurer Signature

Date  
Form NC-3 (Rev. 11/97)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**CONTRIBUTIONS TO CANDIDATES**  
**NONCANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDATE COMMITTEE NAME:

PAGE

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OF

1

DATE OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE	AMOUNT OF CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
5/8/06	THE HANNEMAN COMMITTEE P O BOX 3980 HONOLULU, HI 96812	\$1,000.00	\$1,000.00

1. SUBTOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 1,000.00

2. TOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 12, COLUMN A)..... 1,000.00

Form NC-3(B) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE C  
EXPENDITURES  
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME:

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/17/06	DEMOCRATIC PARTY OF HAWAII 1314 S. KING STREET, G4 HONOLULU, HI 96814	CONTRIBUTION	\$3,000.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... \$3000.00

2. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13, COLUMN A)..... \$3000.00